

Base Bulletin Vandenberg AFB, CA 93437-0759



24 October 2001

No. 43

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to management.dci@vandenberg.af.mil or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961 Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

- **a. Emission Security.** If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call MSgt M. Landon at extension 5-2352 for assistance. (30CS/SCBI, 5-2352)
- **b. New Publications:** The following new publications are available on the VEPDL: 30SWIND2, Numerical Index of 14th Air Force and 30th Space Wing Publications; 30SWI13-101, Base Airfield Operations (Effective 1 Jan 02), and 30SWI48-103, Respiratory Protection Program. (30CS/SCSP-DCI, 6-7894)

2. Traffic Management Office:

- **a. Separating, Retiring or PCSing?** PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier your meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)
- **b.** Shipping/Receiving Packages via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Any questions may be directed to MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

OFFICIAL

Robert M. Worley II Colonel, USAF Commander

OPR: 30CS/SCSPP-DCI Distribution: F Mary E. Meyer Chief, Publishing Management

SECTION III - UNOFFICIAL

US Postal Office: (DCI, 6-6545)

a. USPS Postal Requirements: Stamped Mail weighing 16 oz (1 pound) or more placed into the USPS drop boxes will be returned to sender. All mail weighing 16 oz or more must have a "face to face" transition between the sender and a USPS Window Service employee.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

- **a.** Interviewing and Dress for Success: 24 Oct 01, 0900-1130. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 5-8557.
- **b. Women's Interest Group:** Meet 25 Oct 01, 1200, in the Library conference room. Brown bag lunch welcome. For more information contact the library or Lt Kasey Lowery, 5-8481 or 734-4239.
- **c. WIC Office Comes To You:** 25 Oct 01. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.
- **d.** Individual Retirement Accounts: 26 Oct 01, 1100-1200. Todays IRA's offer greater flexibility and incentives for saving than ever before. Learn how to determine the best IRA choice for you and your family. To register call 6-4491.
- **e. Financial Basics:** 29 Oct 01, 1100-1200. Learn financial management basics such as checkbook maintenance, credit spending, choosing a financial institution, credit pitfalls, decoding financial terminology and making your paydays count! To register call 6-4491.
- **f. VA Home Loan Class:** 30 Oct 01, 1330-1530. One of the major Veterans' benefits is the VA Home Loan Guarantee. VA home loan guaranties are made to service members, retirees, reservists, and unremarried surviving spouses for the purchase of homes, townhouses, condominiums, mobile homes and for refinancing of loans. Learn how to shop around and apply for this special home loan program. Gain understanding of basic terminologies, learn processing procedures, as well as some of the pitfalls. For more information call 6-4491.
- **g.** Car Care Because We Care: Available to eligible spouses of ADAF members deployed for more than 30 days or on a remote tour, and first term airmen. This program keeps the "primary" family vehicle of ADAF members in top running condition by preventive vehicle maintenance. Maintenance includes oil & filter check, lubrication, and vehicle safety checks on a grant basis. Call 5-8551 to learn more.
- **h. Child Care for PCS:** Twenty hours per child is paid with Air Force Aid funds within 30 days of arrival or departure with PCS orders. This program is available to military members E-1 to E-5 and others in unique circumstances. Child care must be provided by licensed Family Day care providers on base. Pick up a Certificate of Eligibility and a list of providers at the FSC's Relocation office. Please bring a copy of your orders. To register call 6-0801.
- **i. Computer Resource Room:** 0800-1600, call 6-0801 to reserve time slots. You will find computer support for completing the Federal Job Kit, resumes, and applications. The Scholarship Resource Network is available. Internet connection is available for transition, relocation, and family member employment needs. Local and nation-wide opportunities are posted, and a selection of employment research books are available for check out.
- **j. Loan Closet Program:** A life saver for those who are inbound, outbound, TDY, visiting, or being visited. Borrow Dish packs, Baking pans, Utensils, Futons, Linens, Towels. Blankets, Coffee pots, Mixers, Toasters, Irons, Ironing boards, High chairs, Strollers, Booster seats, Car seats, Card tables, Chairs, Lamps, Fans, Vacuum Cleaners, Pack-n-Play. Call 6-5484 for information.
- **k. Relaxation Room:** 0830-1530, Mon through Fri. Come sit in the massage chair, listen to soft music, and melt your stress away. Call the HAWC at 6-2221 to reserve your 30-minute session.

1. **Volunteer Resource Program:** Fill your free time or learn new skills. Ms. Agramonte assists active duty, family members, retirees, and DoD civilians with volunteer placement, either on or off base, with local agencies. To volunteer, call 5-8557.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Entertainment

- **Ultimate Membership Drive Kickoff:** Now through 18 Nov 01. Become a club member during this drive and have a chance to win some new wheels.
- **Every Friday is Club Card Drawing.** Don't miss your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- Entertainment Events:
 - 26 Oct 01, 1700-1800. Salmon Creek Wine Tasting.
 - 26 Oct 01, 1800-2200. Live Band in the O-Lounge.
 - 26 Oct 01, 1700-2000. **DJ in the Hawk's Nest.**
 - 27 Oct 01, 2100-0400. **Fright Nighter.** Special Halloween All-Nighter in the Hawk's Nest.
 - 28 Oct 01, 1000-1400. **Sunday Brunch.** Adults, \$13.95.
 - 29 Oct 01, 1700. **Football Frenzy.** Titans vs. Steelers.
 - 2 Nov 01, 2000-2400. **Live Band** in the Hawk's Nest.

Menu

- **Evening Dining:** 1800-2000.
 - 24 Oct 01: **10 oz. Slow Roasted Prime Rib** with Creamed Horseradish & Garlic Mashed Potatoes. \$13.95.
 - 25 Oct 01: **Mongolian BBQ.** \$5.95.
 - 28 Oct 01, 1000-1400. **Sunday Brunch.** Adults, \$13.95.
- **b. Fitness Center:** (30SVS/SVMP, 6-3832)
 - **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
 - **Run/Walk Across America:** This is a free incentive program with awards being offered for achieving levels of distance. This program is open to everyone. Sign up at the Fitness Center.
 - **Rugby Club:** 23 Oct 01, 1600-1800. Meet at the Football Field. Beginners encouraged to participate. For Information contact Lt Lou Ruscetta at 6-2326.
 - **Men on Weights:** 25 Oct 01, 0900-1000, Basic Level class for men to learn form and exercises in the weight room.
 - Lunchtime Flag Football Tournament. 2 Nov 01, 1200.
- c. Bowling Center: (30SVS/SVK, 6-3209)
 - Youth Costume Party with Thunder Alley: 28 Oct 01, 1600-1800. Prizes for the best costumes.
 - **Thunder Alley/Rock 300:** Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2200-0100, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
 - **Bonanza Bingo:** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- d. Services Center: (30SVS/SVYR, 5-8974)
 - **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748. Current Specials Offered:
 - 30 Minute Lemon and Mint Foot Bath and Massage \$25.
 - 1 Hour Aromatherapy Massage Special \$45.
 - 1 Hour Massage Special for E1-E4 \$35.
- **e. Youth Center:** (30SVS/SVYY, 6-2152)
 - **Halloween Celebration:** 27 Oct 01, 1400-1530. Tickets available at the Youth Center until <u>24</u> Oct 01. Mini Carnival for children 10 and under. Arts & Crafts, Pumpkin Contest, Costume Contest, more. \$1 for members and \$2 for non-members.
 - Youth Basketball Skills Day at the Youth Center: 31 Oct 01, 1700.
 - **Volunteers Needed:** Youth Sports is looking for volunteers to be coaches, scorekeepers and officials for the upcoming season.

- **Parents Advisory Board:** Stop by the first Wednesday of every month for the Parents Advisory Board Meeting.
- g. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)
 - **Ladies Priority:** Every Wednesday 0830-0900.
 - Intramural Golf: Tuesday and Thursday, 1130-1230.
- h. Rod & Gun Club: (30 SVS/SVRO, 6-4560)
 - Open Skeet and Trap Shooting: Every Wed, Fri, Sat, and Sun at 0830, except for special events.
- i. Library: (30 SVS/SVT, 6-6414)
 - **Preschool Story Time:** Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414.
 - **Internet is Here!** The library now has Internet access available.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

- **a. Former VEAP Participants:** Now is your chance to enroll in the Montgomery GI Bill—worth \$23,400 in education benefits over 36 months. Please contact the Education Office before 1 Nov 01 as this is your last opportunity to enroll. Visit Bldg 14001 (across from the base commissary) or call 5-5904 for questions.
- **b. Aerospace Education Foundation,** is offering a \$1000.00 scholarship to spouses of Air Force Active Duty, Air National Guard or Air Force Reserves. Scholarship's may be used for any reasonable cost related to pursuing a degree. Deadline <u>1 Nov 01</u> for applications. For eligibility criteria contact Base Education in building 14001 (across from the Commissary) or call 5-5904.
- **c. Cal Poly Courses:** The following courses will be available in Winter '02 to students at Vandenberg AFB: Aero 550-80 Analysis and Design of Flight Control Systems; Aero 502-80 Methods of Applied Mathematics; Aero 500 Individual Study; Aero 599 Design Project/Thesis. Winter Session begins <u>7 Jan 02</u>. New students should go to the website http://www.ess.calpoly.edu/admiss/ to apply for program admission. For all students accepted by the program, connect to www.power.calpoly.edu for web registration. Please contact Vera Gee at vgee@calpoly.edu for admission questions, or Dr. Jin Tso for general advising at 756-1391.
- **d. Applications for Physician Assistant Training Program for CY 02:** Applications for Physician Assistant training for classes beginning in Jan 03, Apr 03, and Aug 03 will be accepted no earlier than 1 Oct 01 and no later than 25 Jan 02. See your Education Counselor for details 5-5904.
- **e. Customer Service Hours:** Office hours for Unit Personnel Record Group (UPRG's) will now be from 1000-1200 and 1300-1500. During these hours you can pickup records, drop off records, request copies or review records with the exception of DD Form 93's and SGLI's. You can update or review your DD form 93 and SGLI anytime during normal customer service hours of 0730-1630. For questions contact Kim Valentine at 6-2276 or by email at kimberley.valentine@vandenberg.af.mil
- **f. The Pitsenbarger Award:** Formerly known as the Eagle Grant, the Pitsenbargar award provides a one-time award of \$400 to selected top USAF enlisted personnel graduating from the Community College of the Air Force (CCAF) who plan to pursue a baccalaureate degree. The grant was renamed this year in honor of Medal of Honor recipient A1C William Pitsenbarger. Airman Pitsenbarger, a highly trained Pararescue Jumper, was killed in the line of duty during the Vietnam War while rendering aid to an Army unit under heavy attack by a Viet Cong battalion. Applications and requirements for the Pisenbarger Award will be sent to eligible CCAF Fall graduates. The Award will be presented at the CCAF Fall Graduation on 28 November, 2001. For more information, contact Base Education 5-5906.

American Red Cross Classes: (ARC, 736-5110)

The American Red Cross (ARC) is offering the following classes in Lompoc and Santa Maria: 27 Oct 01, 0800. Santa Maria. **California Child Care Module II.** 7 Hours. Spanish. \$35. 29 Oct 01, 0800. Santa Maria. **California Child Care Module I.** 8 Hours. Spanish. \$40. For more information, or to register for a class, call the ARC office in Lompoc at 736-5110, or Santa Maria at 928-0778.